

On the Day of Judgment, there will be two groups: one destined for Jannah (paradise) and the other for Jahannam (hellfire). Allah describes the people of hellfire:

"Those in paradise will ask the criminals: 'What caused you to enter hell?' They will reply, 'We were not among those who prayed.'"

(Al Qur'an, Surah Al Muddathir /4:40-43)

In contrast, those who pray with sincerity will attain paradise. Allah says:

"Successful indeed are the believers, those who offer their prayers with humility and devotion, who turn away from falsehood, and who give zakat. They guard their chastity, except with their spouses or what their right hands possess, for then they are not to be blamed. But those who seek beyond that are transgressors. They faithfully fulfill their trusts and covenants, and they strictly guard their prayers. These are the inheritors, who shall inherit paradise and dwell therein forever."

(Al Qur'an, Surah Al Mu'mininun 23:1-11)

Allah also says.

"Recite what has been revealed to you of the Book and establish prayer. Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater. And Allah knows that which you do."

(Al Qur'an, Surah Al Ankabut 29:45)

Abu Hurairah (RA) reported that the Messenger of Allah (SAW) said:

"The first deed for which a servant will be held accountable on the Day of Resurrection is salah. If it is complete, they will be successful; if it is deficient, they will fail. If there are shortcomings in the obligatory prayers, Allah will ask, 'Does My servant have voluntary prayers to make up for it?' The remaining deeds will then be assessed in the same manner."

(Jami' at-Tirmidhi)

Let us prioritize prayer amidst our worldly obligations. Encourage your children and family members to uphold prayer diligently. May Allah accept our prayers and grant us success in this life and the hereafter.

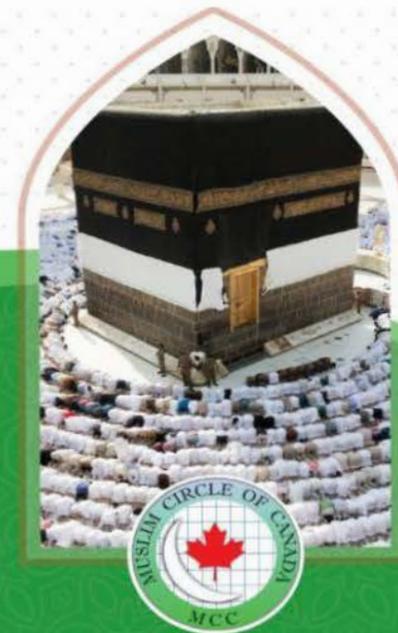
Ameen.



Salah

the key to

PARADISE



Muslim Circle of Canada (MCC)

PO Box 88039, Scarborough RPO Cliffcrest SDM,
ON, M1M 3W1, Canada E: info@muslimcircle.ca

  muslimcircleofcanada
www.muslimcircle.ca

Bismillahir Raḥmanir Raḥeem

Allah says:

"And establish prayer (salah) and give charity (zakat), and whatever good deed you send forth for yourselves, you will find it with Allah. Indeed, Allah sees what you do."
(Al-Qur'an, Surah Al-Baqarah 2:110)

Prayer (salah) serves as a testament to the Oneness of Allah and is a profound symbol of Iman (faith). It forms the foundation of belief and is the cornerstone of all virtuous actions. Allah commands in the Qur'an:

"And establish prayer and give charity (zakat) and bow with those who bow in worship and obedience."
(Al-Qur'an, Surah Al-Baqarah 2:43)

The Qur'an frequently emphasizes the importance of Salah, addressing it in various contexts and manners. **The Prophet Muhammad (Sallallahu Alayhi Wasallam)** consistently highlighted its significance. Abu Hurairah (Radiallahu Anhu) narrated that the Prophet (SAW) said:

"Imagine there is a flowing river in front of your house, and you bathe in it five times a day. Would any dirt remain on your body?"

The companions replied, "No."

The Prophet (SAW) then said:

"This is the significance of prayer; through

it, Allah removes sins."
(Sahih Bukhari and Sahih Muslim)

Omar (RA) reported that a man once asked the Prophet (SAW):

"O Messenger of Allah, which deed is most beloved to Allah?"

The Prophet (SAW) replied:

"Performing prayer on time. One who neglects prayer has abandoned their religion."

He (SAW) also mentioned:

"Prayer is one of the pillars of Islam."

The Prophet (SAW) also advised Mu'adh bin Jabal (RA):

"O Mu'adh, never intentionally abandon the obligatory prayers (fard salah), for one who willingly neglects them will be excluded from Allah's protection. Those under Allah's protection will find success in both this world and the hereafter. Conversely, those deprived of Allah's shelter will face immense hardship and failure."

This worldly life is fleeting, and we all must return to Allah the Almighty to account for our deeds on the Day of Judgment. Performing the five daily prayers with sincerity and devotion shields us from Allah's displeasure.

The Prophet (SAW) said:

"Pray as you have seen me praying."
(Sahih Bukhari and Musnad Ahmad)

The Prophet (SAW) prayed with deep sincerity and a profound sense of awe before Allah (SWT). His companions also approached prayer with humility and reverence.

Abu Hurairah (RA) narrated that the Prophet (SAW) said:

"On the Day of Judgment, the first deed Allah will account for is prayer. If it is performed well, the individual will succeed; if not, they will face loss."
(Jami' at-Tirmidhi)

Abdullah Ibn Amr Ibn Al-As (RA) reported that the Prophet (SAW) said:

"Those who establish their prayers correctly will have light, salvation, and success on the Day of Judgment. Conversely, those who neglect prayer will be resurrected with Qarun, Pharaoh, and Haman in the hellfire."
(Ahmad, Darimi, Baihaqi)

Allah reminds us in the Qur'an:

"Indeed, prayer prohibits immorality and wrongdoing, and the remembrance of Allah is greater. And Allah knows that which you do."
(Al-Qur'an, Surah Al-Ankabut 29:45)